

BRANCH BUILDING QUESTIONNAIRE: Annual Report 1939/40.

BRANCH: MEMORIAL

Location: 4625 W. Olympic Blvd. (between Mullen Ave. & Muirfield Road.)

Date of construction: 1929 - 1930.

Architect: Austin and Ashley.

Contractor: Christ Thoren.

Furniture and equipment contractor: Filing Equipment Bureau Inc.
M & M Office Equipment Co. Inc., Agent

Material: Brick and terra cotta.

Cost of lot: Built on site owned by Board of Park Commissioners, L.A. City

Cost of building: \$35,446.94 (including \$2,100.00 memorial window, gift)

Cost of equipment: (original) ----- \$5,270.80.
(1938 inventory)----- 8,800.02.

Dimensions:

Lot (front feet x depth) ----- City Park of 2½ acres.

Building (greatest width x greatest depth) ----- 94' 7" X 63'

Net yard area: -----

Floor space: (Total square feet, including basement,
mezzanine, etc.) ----- 6478 Sq. ft.

Adult reading room ----- 1855 sq. ft.

Juvenile reading room ----- 1378 " "

Auditorium ----- 728 " "

Staff quarters ----- 677 " "

Seating capacity:

Adult ----- 58

Juvenile ----- 38

Auditorium ----- 100

Total ----- 196

Book capacity:

Present -----

Future -----

Shelving:

Adult ----- 1693 ft. 6 in.

Juvenile ----- 341 " 5½ "

Miscellaneous --- 80 " 9½ "

TOTAL ----- 2115 " 9 "

Furniture: finish and color: dark oak, polished.
make: Filing Equipment Bureau Inc.
1 four drawer pamphlet file, General Fire Proofing Co.

Heating: Serials 16 & 17
Make and type of furnace: Pacific Gas Radiator Co. Pacific Unit, ^
Thermostat: Time-o-stat.
Safety pilot:
Make of ventilating fan: Master Fan Corp. No. 5.

Hot water heater: make and type:
Pacific Gas Radiator Co. Automatic.

Floor covering: type and color:
Battleship linoleum; brown.

Fire extinguishers: number: None.
make:

Utilities: (name of supplying company)

Gas: Southern California Gas Co.

Water: Department of Water & Power.

Light: " " " " "