

# Lampport Ready To Take Power Job If Offered

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By JIM NEWSOM

HOLLYWOOD — Councilman Paul Lampport, 13th Dist., today revealed he would accept the appointive position as head of the city's Department of Water and Power if the rumor the mayor is considering him for that position proves correct.

"I could do much more for the City of Los Angeles, as well as for the people of Hollywood, if I were head of the state's largest corporation," Lampport told the Citizen-News during an exclusive interview.

"I must say that I have not been contacted by Mayor Yorty concerning this appointment which, I understand, will be made next month. I only know that several newspapers have published stories which said I was being considered for the job.

## Columnist's Rumor

"If these reports are true, and I have no way of knowing one way or the other, I can only say I would consider the new job a step up in increasing my ability to serve."

Lampport said he brought up the subject because he "owed it" to the citizens who elected him City Councilman.

The rumor apparently began from a report filed by a columnist for a local wire service and was prompted by the announced retirement of DWP's Samuel B. Nelson April 1.

The councilman was asked what the differences in salary would be if he quit the post of councilman to become general manager.

### Mayor Silent

"That's not as important as the salary I gave up to become a councilman in the first place," Lampport commented. "Actually, a city councilman receives about \$17,000 per year. The general manager's position with the Department of Water and Power pays in excess of \$43,000 per



Staff Photo

**PAUL LAMPOR**

... "salary unimportant"

year," he concluded, "but that's not my primary consideration. I just want to work where I can do the most good."

Mayor Sam Yorty's press spokesman indicated the Mayor is withholding comment on the report.

"The general manager is appointed by the Water and Power Commission. The Commission is appointed by the mayor," the aide explained. "I suppose the Commission members discuss the matter with the mayor, but the mayor doesn't directly make this appointment."

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LOS ANGELES, CALIF. 90012

BIOGRAPHY

OF

P A U L H. L A M P O R T

COUNCILMAN, 13th DISTRICT

ADDRESS - 2000-3/4 North La Brea Terrace

BORN - February 3, 1907 in Los Angeles on Beaudry Avenue between 2nd and 3rd Streets.

FATHER - William L. Lamport. Died in 1930.

MOTHER - Frances Lamport. Died in 1947.

MARRIED - December, 1945 to Ruth G. Lamport, born in St. Louis, Mo.

CHILDREN - Son, Stanley Wm. Lamport, age 10.

OCCUPATION

Property developer and general contractor. Won over 12 other candidates in 1965 election for councilmanic race in first try for public office. Sworn in May 25 as councilmanic representative of the 13th District covering Hollywood, Los Feliz, Echo Park and Silver Lake areas. Chairman, Building and Safety Committee; Vice Chairman, State County and Federal Affairs Committee; Member, Finance Committee. Chairman of the Mayor's Economic Development Board.

EDUCATION

Polytechnical High School (named man of the year in 1965). Took college courses through United States Armed Forces Institute (USAFI) and Los Angeles University College of Law. Doctor of Law, California College of Law (Honorary).

CLUBS, CIVIC ORGANIZATIONS

Past Director of Hollywood Chamber of Commerce.

Past President of Hollywood Property Owners Association.

Past Director of Los Angeles Headquarters City Development Association.

Member California Yacht Club and twice Commodore Long Beach Yacht Club. President of Civic Regatta Association which started the Southern California Mid-Winter Regatta.

Member Advisory Council, California College of Law.

Member Advisory Board, Barnsdall Park Junior Art Center.

Member Hollywood Rotary Club.

### BUSINESS AFFILIATIONS

Part owner or in several business partnerships involving real estate holdings.

Director of the Metropolitan Bank in Hollywood.

### MILITARY SERVICE

Inducted November 19, 1942. Served in ETO. Received battlefield commission in France in 1944. Earned 7 battle stars. Wrote Army Handbook on mess management under combat conditions. Extracts of handbook adopted by War Department. Received commendation for this work signed by Brig. Gen. D. O. Elliott. Honorably discharged October 28, 1944. Enlisted Reserve Corps.

### HOBBIES

Amateur painting, yachting.